CLAIMS ONLY

SERIAL NO. 0992/855

FILING DATE

APPLICANT(S

CLAIMS

	AS F	ILED		TER NDMENT	AFTER 2nd AMENDMENT		T
	IND.	DEP.	IND.	DEP.	IND.	DEP.	1
1	-,						1
2		1	†				1
3		,					1
4	_	7					1
5		,					1
6		1					7
7		1					1
8		1				Ĭ .	٦
9	1		Ì				٦
10		1	Ţ]
11		1]
12		1					
13		1]
14		/					1
15		1					╛
16		1	<u> </u>				╛
17			<u> </u>	L	<u> </u>	ļ	╛
18	$\perp L$	<u> </u>		<u> </u>	ļ <u>.</u>		4
19	<u> </u>	<u> </u>	↓				↲
20		1	ļ			ļ	4
21		1 1			<u> </u>	ļ	4
22		↓		-	ļ	ļ.	4
23		1			<u> </u>	ļ	4
24		/	ļ	<u> </u>	ļ	<u> </u>	4
25	<u> </u>	1 1	+		<u> </u>	 	4
26	ļ	1	-	-	 	 	┨
27		1	-	-	 	 	4
28		1	-	 -	 -		┨
29	ļ	 		<u> </u>	-		┨
30 31	i .	1	ł		├	-	┨
32		 !	 	 	+	 	┨
33	 	1	 	 	 -		┨
34		 	1	-	 	<u> </u>	┨
35		1-;-				1	┨
36		1 7	 	1	 	 	┪
37	1	1	 	 	†	 	٦
38		1 7	1	1	1	1	7
39	1	1				1	7
40	<u> </u>	1	1	1	1		٦
41	1	1	1	1			٦
42		Ti	1				7
43	17					1	٦
44		F					٦
45		1	1_		L		
46		1					
47		i			\Box		
48							
·49							
50							
TOTAL IND.						1	
TOTAL	 	—		—			
DEP.	 	200		The			
TOTAL CLAIMS	<u></u>	# 1		雅、江		350	Ø

	*		*		*		
	IND.	DEP.	IND.	DEP.	IND.	DEP.	
51		1					
52	1						
53		1					
54		7,					
55		i i					
56		1					
57		1					
58	1	1					
59		i					
60							
61							
62							
63							
64							<u>B</u>
65							77
66							<u> </u>
67	ļ						
68							
69	ļ						BEST AVAILABLE COP
70	<u> </u>						
71	ļ						
72	ļ						`
73					,		
74	<u> </u>	<u> </u>					\simeq
75							in
76							
77	<u> </u>				_		
78	 						
79	 	-	ļ				+
80	 		ļ				
81 82			 -	<u> </u>			
83	ļ		<u> </u>				
84	ļ	 				-	
85	-		 	 			
86	 		 				
87	<u> </u>			<u> </u>			
88	<u> </u>	 			ļ		
89	╁╾╌╌	<u> </u>			 		
90	+	 		 			
91	 		 	 	 		
92	 	<u> </u>	 		<u> </u>		1
93				<u> </u>	 		
94	 	 -	<u> </u>				
95	1	 	†		†		
96	†		——	 	<u> </u>		
97	 	1	<u> </u>	1	T		
98		1			l		1
99		<u> </u>	 			1	1
100	1	1	<u> </u>		T		
TOTAL	9			_		_	1
IND.		J 🚅		↓	<u> </u>	· •	
TOTAL DEP.	50	The second second			ļ	Consultation of the Consul	
TOTAL CLAIMS	159			25		786	

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

U.S.DEPARTMENT OF COMMERCE Patent and Trademark Office

FORM **PTO-2022** (1-98)

*U.S. GPO: 1998-443-593/89152